

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

Wednesday, March 11, 2026

- | | | |
|------------|--|---------------|
| 7:00 a.m. | Legislative Meeting- Held at Dawn Enterprise, 280 Cedar St., Blackfoot, Commissioners attending. | |
| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Alcohol Beverage License for 19 th Hole Café LLC. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Reason & Decision for Morning Dew Acres Subdivision. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 8:30 a.m. | Approval & signing of Agreement between Idaho Department of Parks & Recreation and Bingham County pertaining to grant funding- Submitted By Sgt. Chad Kent. | {ACTION ITEM} |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:00 a.m. | Discussion & Decision regarding compaction testing for roads within North River Estates Subdivision- Requested by Caden Fuhriman, Eagle Rock Engineering. | {ACTION ITEM} |
| 9:00 a.m. | Approval & signing of 2026 Oil Bid. | {ACTION ITEM} |
| 10:00 a.m. | Prior approval for purchase of DS300 Machines for the Elections Office- Requested by Megan Kearsley. | {ACTION ITEM} |
| 10:30 a.m. | Request submitted by Tyler Perkins, Executive Director of the Idaho Falls Rescue Mission, to discuss homelessness and how to serve Bingham County now and in the future. | |
| 11:00 a.m. | Signing of Letters of Support for Blackfoot Fire & Ambulance to apply For grant funding and decision regarding Request for additional funding exceeding the grant amount- Requested by Chief Howell. | {ACTION ITEM} |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises, 280 Cedar St., Blackfoot, Commissioners attending. | |
| 2:00 p.m. | Weekly meeting with Paul Rogers, County Legal Counsel. | |
| 2:15 p.m. | Prior Approval for purchase of computer order- submitted by Matt Galloway | {ACTION ITEM} |

“Potato Capital”



Meeting Date: March 11, 2026
Meeting Time: 8:30 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: Lindsey Gluch (Per the request of Sgt. Chad Kent- Sheriffs Office)

Email: Lgluch@binghamid.gov

Phone Number: (208)782-3013 Address: 501 North Maple, Blackfoot

1. What is the topic of discussion that you wish the Board to have?
 - a. Approval & signing of Agreement between Idaho Department of Parks and Recreation and Bingham County, pertaining to grant funding.
2. Approximately how much time will you need for this agenda item?
 - a. 5 minutes
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. The Agreement is as attached.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Sgt. Chad Kent

Clerk Eckhardt

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.



State of Idaho

Department of Parks and Recreation

BRAD LITTLE
Governor

SUSAN E. BUXTON
Director

To whom it may concern:

This letter is to inform you that Bingham County has been allocated \$14621 in Recreational Boating Safety (RBS) funds for Federal Fiscal Year (FFY) 2026.

Statewide, county RBS funding totaled \$850,000. A complete list of all county RBS allocations and the formula used to calculate your allocations are included with this letter.

Please note that IDPR will again require a 50% match for the FFY 2026 allocations.

The same application process will be used again this year. To access the grant application, visit the website listed below and fill in the requested information.

<http://parksandrecreation.idaho.gov/forms-rbs-application/>

Remember to select FFY 2026 for the grant application period.

The grant agreement is attached to this letter. Review the agreement, print it out, gather the requested signatures, and email back to David.Claycomb@idpr.idaho.gov.

An electronic version of the signed agreement is preferred in order to expedite processing.

IDPR asks that you complete the online application and submit the agreement by March 14, 2026, to ensure that your funds are available prior to the start of the boating season.

We urge you to open and continue discussions with your waterways committee to find the balance between marine law enforcement and facility improvement and maintenance that works best for your county.

The county will need to supply documentation of teaching at least one Boat Idaho or Paddle Sports course *and* hosting one boating safety outreach in-person or media event prior to being eligible to receive the 2026 RBS grant reimbursement.

A few words about matching funds:

- Program expenses must be incurred between October 1, 2025, and September 30, 2026.
- County RBS grants must be matched from County Vessel Accounts.
- Please work with your county clerk before submitting a reimbursement claim to ensure the county has ample match money and program expenditures.
- IDPR encourages you to work closely with your county commissioners, waterways committee and/or parks departments to ensure that matching vessel account funds are available for your grant allocation.

Your continued support of the Idaho Department Parks and Recreation State Boating Program is appreciated. Feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Phoebe Wallace".

Phoebe Wallace
Boating Program Supervisor & Boating Law Administrator
208-562-7432
phoebe.wallace@idpr.idaho.gov

**AGREEMENT BETWEEN
IDAHO DEPARTMENT OF PARKS AND RECREATION
AND
BINGHAM COUNTY**

The Idaho Department of Parks and Recreation (DEPARTMENT), in its administration of Idaho's available Recreation Boating Safety Grant monies, agrees to provide assistance to Bingham County (APPLICANT), to help accomplish the State of Idaho Recreational Boating Safety Program goals and enforce the Idaho Safe Boating Act (Title 67, Chapter 70, Idaho Code, as revised):

- A. **Purpose of Assistance.** The purpose of this assistance is to encourage greater participation and uniformity in boating safety, particularly to permit the APPLICANT to assume the greater share of boating safety education, assistance, enforcement activities, and to assist the APPLICANT in developing, carrying out, and financing a County Recreational Boating Safety Program. This assistance is purely to be used as an enhancement to this program and will not be used to replace local/state funding.
- B. **Program.** The APPLICANT agrees to undertake and complete the recreational boating safety actions proposed in this Agreement in accordance with the assurances section and applicable laws and regulations, which are not limited to, but include, the Idaho Safe Boating Act (Title 67, Chapter 70, Idaho Code, as revised), all applicable regulations of the United States Coast Guard, including but not limited to 33 C.F.R. part 100, 2 C.F.R part 200, and the terms and conditions of the Federal/State Recreational Boating Safety Cooperative Agreement.
- C. **Allocation.** To assist the APPLICANT in financing its recreational boating safety program, the DEPARTMENT agrees to allocate to the APPLICANT a Boat Safety Grant not to exceed \$14621. This Agreement will be in full force and in effect during Federal Fiscal Year 2026 (October 1, 2025 – September 30, 2026), except for those requirements specified in IDAPA 26 Title 01 Chapter 31, that apply for the life of the project. The DEPARTMENT reserves the right to reduce this grant allocation if funding from the U.S. Coast Guard is not authorized for the entire fiscal year.

Allocated funds will not be sent to the APPLICANT until the APPLICANT requests them to be sent, but the funds must be received and expended by the APPLICANT no later than September 30 of each year. If such funds are not expended and received by the APPLICANT within this period, then the grant will be revoked by the DEPARTMENT and the APPLICANT will relinquish all rights to any funds received but not expended.

Except as herein provided, allocated funds will be sent to the APPLICANT only on a reimbursable basis. An advance disbursement of funds may be made prior to the actual

expenditure of the funds only if substantiating evidence is provided in writing to the DEPARTMENT showing that such need exists and if approved by the DEPARTMENT. Upon completion of the expenditure of the grant funds as herein specified, and upon request from the DEPARTMENT, the APPLICANT shall submit copies of all vouchers, cancelled checks, invoices, and other required billing forms and documents that demonstrate the satisfactory expenditure of the grant monies. If it is discovered that the actual costs were less than the grant amount, then the difference must be immediately returned by the APPLICANT.

D. **Assurances.** The APPLICANT hereby certifies that it will comply with the regulations (including IDAPA 26, Title 1, Chapter 31), policies, guidelines, and requirements that relate to this Agreement, and the use of these funds, for this federal/state-assisted project. Also, the APPLICANT certifies to the DEPARTMENT that:

1. Sufficient matching amounts are available and will be expended for boating safety purposes from county funds generated by the sale of state boat registrations (Sec. 67-7008, Idaho Code) or State Waterways Improvement Funds (Sec. 57-1501, Idaho Code).
 - a) Federal funds received will be used to develop and administer a county recreational boating safety program.
 - b) Only county funds generated by the sale of state boat licenses or Waterways Improvement Funds (boating safety projects) will constitute an APPLICANT's matching share. The APPLICANT will not use other federal funds to calculate or provide its matching share except as herein provided.
 - c) The APPLICANT's matching share will be at least one-half of the total county grant allocation unless specific approval for a lesser APPLICANT matching share has been given by the DEPARTMENT.
2. The APPLICANT shall use this financial assistance purely as an enhancement to its Boating Safety Program, and will not use these grant funds to replace the APPLICANT's funds (referred to in D.1. above) typically expended by the county in recent years.
3. Single units of equipment, with a current fair market value of one thousand dollars (\$1,000) or more, as determined by the DEPARTMENT, or any facilities purchased by the APPLICANT using these grant funds, may not be converted for other uses unless authorized under IDAPA 26, Title 01, Chapter 31.
4. Single units of equipment, with a current fair market value of one thousand dollars (\$1,000) or more, as determined by the DEPARTMENT, which are purchased wholly with Boat Safety Grant monies shall remain the property of the DEPARTMENT to be used by the APPLICANT for appropriate purposes. If the equipment is being underutilized, misused, or used for purposes other than the original grant purposes, it may be reclaimed by the

DEPARTMENT upon thirty (30) days written notice. Determination will be made on reclaiming the equipment by the DEPARTMENT.

a) The APPLICANT shall bear the full responsibility for damage or destruction to project facilities and equipment through their own means or applicable insurance.

5. Single units of equipment, with a current fair market value of one thousand (\$1,000) or more, as determined by the DEPARTMENT, which are purchased only partially (less than 100%) with Boat Safety Grant monies shall become the property of the APPLICANT. However, should the APPLICANT decide to convert such equipment, the conversion shall comply with the provisions of IDAPA 26, Title 1, Chapter 31, and the DEPARTMENT and the U.S. Coast Guard, where applicable, shall retain a contingent interest or partial ownership in such equipment as determined by the DEPARTMENT and the U.S. Coast Guard pursuant to applicable federal laws and regulations.

6. Single units of equipment, with the current fair market value of less than one thousand dollars (\$1,000), as determined by the DEPARTMENT, which are purchased either partially or wholly with Boat Safety Grant monies shall become the property of the APPLICANT.

7. The APPLICANT assures that facilities and equipment purchased with these grant funds shall be maintained and operated in the condition equivalent to that existing when the item was funded by these grant funds, normal wear and tear excepted. Maintenance standards shall be adopted by the APPLICANT during the application phase of the grant and are a term of this Agreement.

8. The APPLICANT assures that all costs incurred on a project will have prior approval from the DEPARTMENT and will be accountable before and after payment is made. The APPLICANT will give the DEPARTMENT or its authorized representative the access to and the right to examine all records, books, papers, or documents related to these grant funds should the DEPARTMENT consider it necessary.

9. The APPLICANT has a recreational boating safety program which includes:

a) For those counties with regularly boated or boating accident-prone waters, either power boated, sailed, or floated (including rivers), there should exist sufficient patrol and other enforcement/education activity to ensure adequate compliance with applicable state boating laws, rules, and regulations.

b) For all APPLICANTS:

- i) All reportable boat accidents as defined by Sec. 67-7027 Idaho Code that are reported to the APPLICANT shall be properly investigated and recorded. A copy of the report shall be submitted in writing to the DEPARTMENT or entered into the Coast Guard Boat Accident Report Database (BARD), as required under Sec. 67-7027 (3)(b), Idaho Code. The report shall be sent to the DEPARTMENT or entered into BARD within 30 days of the date of the accident. If there are extenuating circumstances (i.e. the investigation is still under investigation) then all readily available information shall be completed on the report or entered into BARD with a full explanation regarding the ongoing investigation. Upon conclusion of the investigation the accident report shall be updated and immediately sent to the DEPARTMENT or entered into BARD. If the operator in the reported boat accident is killed then a blood sample shall be taken as required by Sec. 67-7036, Idaho Code.
- ii) Procedures for authorizing, recording, and reporting all boating regattas, races, tournaments, and exhibitions as required in Sec. 67-7030, Idaho Code, and ensuring that a copy of each submitted marine event permit application is kept on file with the county.
- iii) The development and implementation of a Recreational Boating Safety Education Program which meets or exceeds the following requirements:
 - a. That instruction in boating safety be made available to current and potential boaters within the county (i.e., school students, public lectures/courses, shows and special events, etc).
 - b. That the most current boating safety education literature printed by the DEPARTMENT will be made available to the public at key contact points and be distributed to the public upon request.
 - c. That the county sheriff's department instruct at least one "Boat Idaho" public boating safety course or one "Paddle Sports" course during the federal fiscal year. Each county shall have at least one DEPARTMENT trained boating safety instructor.
 - d. The county sheriff's department will also provide public awareness through at least one other means such as a media contact promoting boating safety, on-the-water events, boat safety inspection day and displays at safety fairs, boat shows, scout events, hunter's safety education, or other boat safety related event, during the federal fiscal year.

- iv) Procedures and preparedness to conduct water-based search and rescue including proper training, equipment, and Standard Operation Procedures to guide the efforts.
 - v) Procedures for recording and reporting certain APPLICANT boating-related expenditures are as follows:
 - a An annual financial report of the county's Federal Fiscal Year boating-related expenditures will be submitted to the DEPARTMENT no later than December 31 of each year. It will divide the county's boating-related expenditures into the groups of:
 - ◆ County Boating Safety expenditures (only those monies acquired from the sale of state boat registrations (Sec. 67-7008, Idaho Code));
 - ◆ Boat Safety Grant expenditures; and
 - ◆ State Waterways Improvement Fund expenditures.
 - vi) Implement a Personal Floatation Device (PFD) wear policy that requires all marine deputies to wear a PFD at all times while on duty during on-the-water operations. A copy of this policy will be provided to the DEPARTMENT upon request.
10. The APPLICANT will enter all law enforcement activities performed during the federal fiscal year into the Marine Law Enforcement Database created and maintained by the Idaho Department of Parks and Recreation. Data must be entered on at least a monthly basis. All data for the federal fiscal year must be entered no later than October 15 of each year to be eligible for boat safety grant funds in the following grant cycle. All boat inspections must be either scanned into the IDPR LE database or entered the electronic inspection form provided by the DEPARTMENT.
11. The APPLICANT will comply with all applicable local and state laws, including, but not limited to, purchase and bidding requirements, and project construction or development permit requirements.
12. The APPLICANT will comply with all applicable federal laws, including, but not limited to, Title VI of the Civil Rights Act of 1964, Title II and Title IV of the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, the Hatch Act, and the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.

13. To the extent allowable by law, the APPLICANT assumes all project liability and agrees to defend, indemnify and hold harmless the DEPARTMENT, except for the conduct of the DEPARTMENT or any of its employees in the performance of any projects under the terms of this Agreement. Where the DEPARTMENT'S sole involvement in a project is the granting of funds, such is not considered "performance" and is not sufficient to incur liability on the part of the DEPARTMENT.

14.

- a) The APPLICANT shall be obligated to complete all elements of a project as described on the approved grant application and this Agreement Form.
- b) The APPLICANT shall manage the project as specified in the grant application and this agreement.
- c) Failure by the APPLICANT to comply with such terms and obligations shall result in the immediate revocation of the approved grant or will constitute a conversion pursuant to IDAPA 26, Title 01, Chapter 31, as applicable.

IN WITNESS THEREOF, the parties have executed this Memorandum of Understanding following their respective signatures.

Idaho Department of Parks and Recreation

Susan E. Buxton, Director

Date

Board of Bingham County Commissioners

County Commission, Chairman

Date

Bingham County Sheriff's Office

Sheriff

Date

For IDPR Use Only	

Idaho Department of Parks and Recreation	Date

Phoebe Wallace

1/26/26

	Boatable Acres			Registrations			Performance			FEDERAL ALLOCATION	* MINIMUM REQUIRED MATCH (50%)				
Ada Co.	4,521.00	0.7981%	\$2,261	7,087	9.0225%	\$25,564	753	1	1	8	769	3.2529%	\$9,217	\$37,042	\$18,521
Adams Co.	5,196.00	0.9173%	\$2,599	5,110	0.6493%	\$1,840	266	0	0	4	270	1.1511%	\$3,261	\$7,700	\$3,850
Bear Lake Co.	41,210.00	7.2750%	\$20,613	870	1.1076%	\$3,138	1,170	0	0	10	180	0.7674%	\$2,174	\$25,925	\$12,963
Bingham Co.	18,331.00	3.2361%	\$9,169	1,160	1.4768%	\$4,184	73	0	0	32	105	0.4476%	\$1,268	\$14,621	\$7,311
Blaine Co.	15,116.00	2.6685%	\$7,561	646	0.8224%	\$2,330	74	0	0	2	76	0.3240%	\$918	\$10,809	\$5,404
Boise Co.	3,401.00	0.6004%	\$1,701	1,274	1.6219%	\$4,595	390	0	1	2	393	1.6755%	\$4,747	\$11,044	\$5,522
Bonner Co.	119,904.00	21.1672%	\$59,974	10,251	13.0506%	\$36,977	873	12	134	8	1,027	4.3784%	\$12,405	\$109,356	\$54,678
Bonneville Co.	37,912.00	6.6928%	\$18,963	4,043	5.1472%	\$14,584	1,652	0	4	89	1,745	7.4395%	\$21,078	\$54,625	\$27,313
Boundary Co.	5,791.00	1.0223%	\$2,897	963	1.2260%	\$3,474	6	0	0	7	13	0.0554%	\$157	\$6,527	\$3,264
Canyon Co.	13,499.00	2.3830%	\$6,752	4,622	5.8843%	\$16,672	3,004	0	0	65	3,070	13.0883%	\$37,084	\$60,508	\$30,254
Caribou Co.	26,566.00	4.6898%	\$13,288	520	0.6620%	\$1,876	22	0	0	15	37	0.1577%	\$447	\$15,610	\$7,805
Cassia Co.	15,226.00	2.6879%	\$7,616	1,369	1.7429%	\$4,938	298	0	0	24	322	1.3728%	\$3,890	\$16,443	\$8,222
Clearwater Co.	17,587.00	3.1047%	\$8,797	1,917	2.4405%	\$6,915	1,444	0	32	187	1,663	7.0899%	\$20,088	\$35,800	\$17,900
Custer Co.	5,217.00	0.9210%	\$2,609	403	0.5131%	\$1,454	67	0	8	5	80	0.3411%	\$966	\$5,029	\$2,515
Elmore Co.	21,018.00	3.7104%	\$10,513	2,139	2.7332%	\$7,716	920	0	20	20	960	4.0928%	\$11,596	\$29,825	\$14,912
Fremont Co.	22,077.00	3.8974%	\$11,043	1,475	1.8778%	\$5,321	433	0	22	27	482	2.0549%	\$5,822	\$22,185	\$11,093
Gem Co.	2,069.00	0.3653%	\$1,035	1018	1.2960%	\$3,672	1000	0	2	168	1,170	4.9881%	\$14,133	\$18,840	\$9,420
Gooding Co.	3,502.00	0.6182%	\$1,752	643	0.8186%	\$2,319	147	0	0	2	149	0.6352%	\$1,800	\$5,871	\$2,935
Idaho Co.	10,109.00	1.7846%	\$5,056	1,052	1.3393%	\$3,795	89	0	0	18	107	0.4562%	\$1,292	\$10,144	\$5,072
Jefferson Co.	7,764.00	1.3706%	\$3,883	751	0.9561%	\$2,709	77	0	0	127	204	0.8697%	\$2,464	\$9,057	\$4,528
Jerome Co.	2,033.00	0.3589%	\$1,017	488	0.6213%	\$1,760	259	0	0	0	259	1.1042%	\$3,129	\$5,906	\$2,953
Kootenai Co.	43,842.00	7.7396%	\$21,929	19,909	25.3463%	\$71,814	3,571	17	157	26	3,771	16.0769%	\$45,551	\$139,295	\$69,647
Lemhi Co.	2,850.00	0.5031%	\$1,426	199	0.2533%	\$718	14	0	0	83	97	0.4135%	\$1,172	\$3,315	\$1,658
Mindoka Co.	4,283.00	0.7561%	\$2,142	833	1.0605%	\$3,005	843	0	7	123	973	4.1482%	\$11,753	\$16,900	\$8,450
Nez Perce Co.	4,767.00	0.8415%	\$2,384	3,016	3.8397%	\$10,879	497	4	75	124	700	2.9843%	\$8,456	\$21,719	\$10,860
Owyhee Co.	26,568.00	4.6902%	\$13,289	1,287	1.6385%	\$4,642	290	0	0	2	292	1.2449%	\$3,527	\$21,458	\$10,729
Payette Co.	1,584.00	0.2796%	\$792	1,008	1.2833%	\$3,503	71	0	0	2	109	0.0085%	\$24	\$4,452	\$2,226
Power Co.	24,731.00	4.3659%	\$12,370	971	1.2362%	\$3,636	0	0	0	38	2	0.0464%	\$1,317	\$17,189	\$8,595
Twin Falls Co.	8,935.00	1.5773%	\$4,469	2,776	3.5341%	\$10,013	1,740	0	0	165	337	2.242	\$21,082	\$41,564	\$20,782
Valley Co.	39,445.00	6.9634%	\$19,730	4,257	5.4196%	\$15,356	1,758	1	27	16	1,802	7.6825%	\$21,767	\$56,852	\$28,426
Washington Co.	11,406.00	2.0136%	\$5,705	1,091	1.3890%	\$3,935	388	0	0	5	393	1.6755%	\$4,747	\$14,388	\$7,194
	566,460.00	100.0000%	\$283,333.33	78,548	100.0000%	\$283,333.33	21,189	35	656	1,576	23,456	100.0000%	\$283,333.33	\$850,000	\$425,000.00

\$850 K = current allotment for counties

* match money must come from County Vessel Accounts

RBS Sub-Grant Formula
Federal Fiscal Year 2026

Chad Kent

From: Phoebe Wallace <phoebe.wallace@idpr.idaho.gov>
Sent: Friday, March 6, 2026 08:00
To: Chad Kent
Cc: David Claycomb
Subject: 2026 RBS Grant Agreement
Attachments: Bingham.pdf

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Hello,

Attached is the 2026 RBS Grant Agreement for your agency. Please review, sign, and return the completed agreement to David Claycomb at David.Claycomb@idpr.idaho.gov at your earliest convenience.

If you have any questions or need additional information, feel free to reach out.

Thank you for your continued partnership.

Kindly,



Phoebe Wallace
Boating Program Supervisor
Boating Law Administrator, CRBP

5657 Warm Springs Avenue | Boise, ID 83716
tel (208) 514-2412 | cell (208) 599-7749

[website](#) | [map](#) | [passport](#)



“Leaders in outdoor recreation since 1965.”

Meeting Date: March 11, 2026
Meeting Time: 9:00 AM

Lindsey Gluch

From: no-reply@services.evo.cloud
Sent: Monday, March 2, 2026 11:56 AM
To: Lindsey Gluch
Subject: Request for Meeting with Bingham County Commissioners

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

A new submission has been received for Request for Meeting with Bingham County Commissioners at 03/02/2026 11:55 AM

First Name: Caden
Last Name: Fuhriman
Phone: 2087094295
Address: 1331 Fremont Ave.
City: Idaho Falls
State/Province: ID
Email Address: cfuhriman@eaglerockengineering.com
What is the topic of discussion that you wish the Board to have?: North River Estates Acceptance Proposal
Approximately how much time will you need for this agenda item?: 20-30 minutes
Will you be requesting that the Board make a decision?: Yes
Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk. : I will email all of the documents.
Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known) : Dusty Whited



Lindsey Gluch

From: Caden Fuhriman <cfuhriman@eaglerockengineering.com>
Sent: Tuesday, March 3, 2026 9:03 AM
To: Lindsey Gluch; Dusty Whited; Nate Clark; Curtis Johnson
Subject: North River County Commissioner Meeting Agenda Items
Attachments: North River Estates Testing Summary_022426.pdf; North River Estates Testing Proposal Exhibit_022726.pdf; Testing needed.docx; addendum #1 Testing.docx

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

Lindsey,

Please see the attached documents that we would like to present at the County Commissioners Meeting on the 11th.

1. Letter from Public Works on Testing Needs
2. Addendum to Letter from Public Works on Testing Needs
3. Proposed Testing Summary
4. Map of Testing Areas

Please let me know if you need anything else.

Thank you!

Caden Fuhriman, P.E.

President

Eagle Rock Engineering & Land Surveying

1331 Fremont Avenue

Idaho Falls, ID 83402

Phone (208) 542-2665

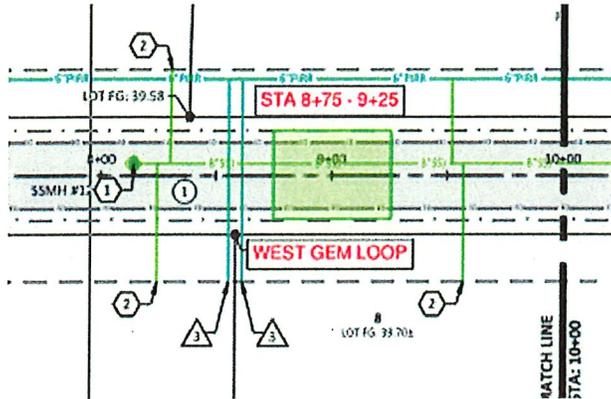
Cell (208) 709-4295

cfuhriman@eaglerockengineering.com

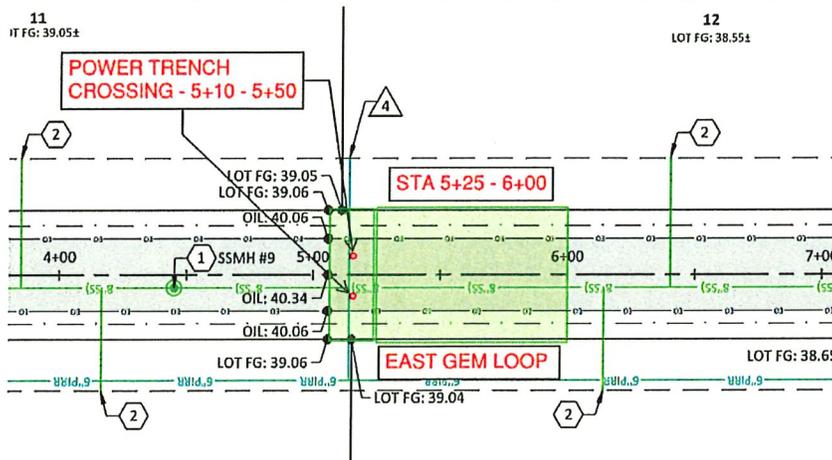
North River Estates Testing Summary

Proposed Test Locations:

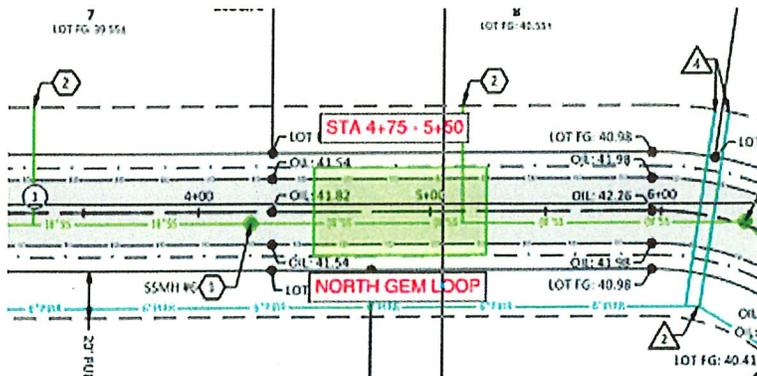
1. West Gem Loop: Sta 8+75 – 9+25 (50-ft): 2 Test Holes



2. East Gem Loop: Sta 5+10 – 6+00 (90-ft): 3 (sewer) 2 (power) Test Holes



3. North Gem Loop: Sta 4+75 – 5+50 (75-ft): 3 Test Holes



Testing Process/Procedures:

Summary:

In each "Test Hole" location, the road section will be removed until subgrade is exposed. A total of 10 compaction tests will be performed at each "Test Hole" location, 2 tests at each depth. The first set of tests shall be performed at 3"-6" below subgrade, with subsequent tests at each 1' interval down to a depth of 4.5' below subgrade. At each "Test Hole" soil samples will be collected between the 2nd and 3rd compaction test (or where material changes occur) so that a proctor can be run for each Test Hole location to ensure accurate testing results for each Test Hole. Once we have gathered all the compaction tests from subgrade to 4.5-ft below subgrade, the backfill process will begin. The material will be brought up in 8" lifts and compacted to >95% before another lift is placed.

Step by Step:

1. Extents of Pavement to be removed will be staked/marked
2. Pavement will be sawcut at marked locations
3. Pavement will be removed using an excavator and hauled off
4. ¾ crushed aggregate and pit run will be removed with an excavator and stockpiled for reuse
5. A mini excavator with a flat bar across the teeth of the bucket will dig the first test location to 6" below subgrade. Once the depth is obtained, the soil scraped clean with the flat bar bucket and then the surface will be compacted with the back of the bucket of the mini-excavator with 2 passes to create a smooth and flat surface for the testing location.
6. The depth of the hole at that point will be documented as the compaction test is performed.
7. The probe depth will 10" – 12" deep for each test.
8. Compaction will be tested twice at each elevation; one parallel to the trench and then one turned 90° to ensure consistency.
9. Between the 2nd and 3rd tests, soil samples will be collected to run a proctor on so that each Test Hole location has its own proctor to ensure accurate compaction test results.
10. This process will be repeated until 10 tests (5 depth intervals; 2 tests per depth interval) have been completed.
11. Once all the tests have been completed, the backfill process will begin.
12. Backfill will be done by installing 8" lifts of material with the mini excavator and then compacted with a jumping jack compactor.

13. Each lift will be tested and compacted until >95% compaction is met, from the bottom of the Test Hole to subgrade.
14. The pit run will then be placed, in a 12" lift and compaction tested till >95% is reached and then ¾" crushed aggregate will be placed in a single 4" lift and compaction tested till >95% compaction is reached.

Reporting:

1. A field report will be submitted for each Test Hole (8) and will include the following information.
 - a. 5 compaction test results (the 2 test results at each elevation will be averaged) (from subgrade to 4.5-ft below subgrade)
 - b. 7 compaction test results for trench backfill
 - c. 1 proctor
 - d. 1 pit run compaction test result
 - e. 1 ¾" crushed aggregate compaction test result
 - f. Pictures of each test hole including depth measurements
 - g. Pictures of each lift being installed/compacted

Schedule:

Weather dependent. We would like to start once the asphalt plants are open so the tear out, testing, and rebuilding of the road can happen at the same time.

We anticipate from start to finish to be roughly 2 weeks.



Dusty Whited
Bingham County Public Works
245 N 690 W
Blackfoot, ID 83221
208 782-3864 office
208 785-8063 fax
dwhited@co.bingham.id.us

DATE: 1/12/2026

SUBJECT: North River Estates

1 Remove asphalt in a 100-foot section full width within this section pothole inline with sanitary sewer trench in four locations. At each location perform compaction tests in 1-foot intervals to a minimum of 4-feet below subgrade. This shall be completed in three locations a map is provided for general location only.

West Gem Loop station 6+00 to 7+00

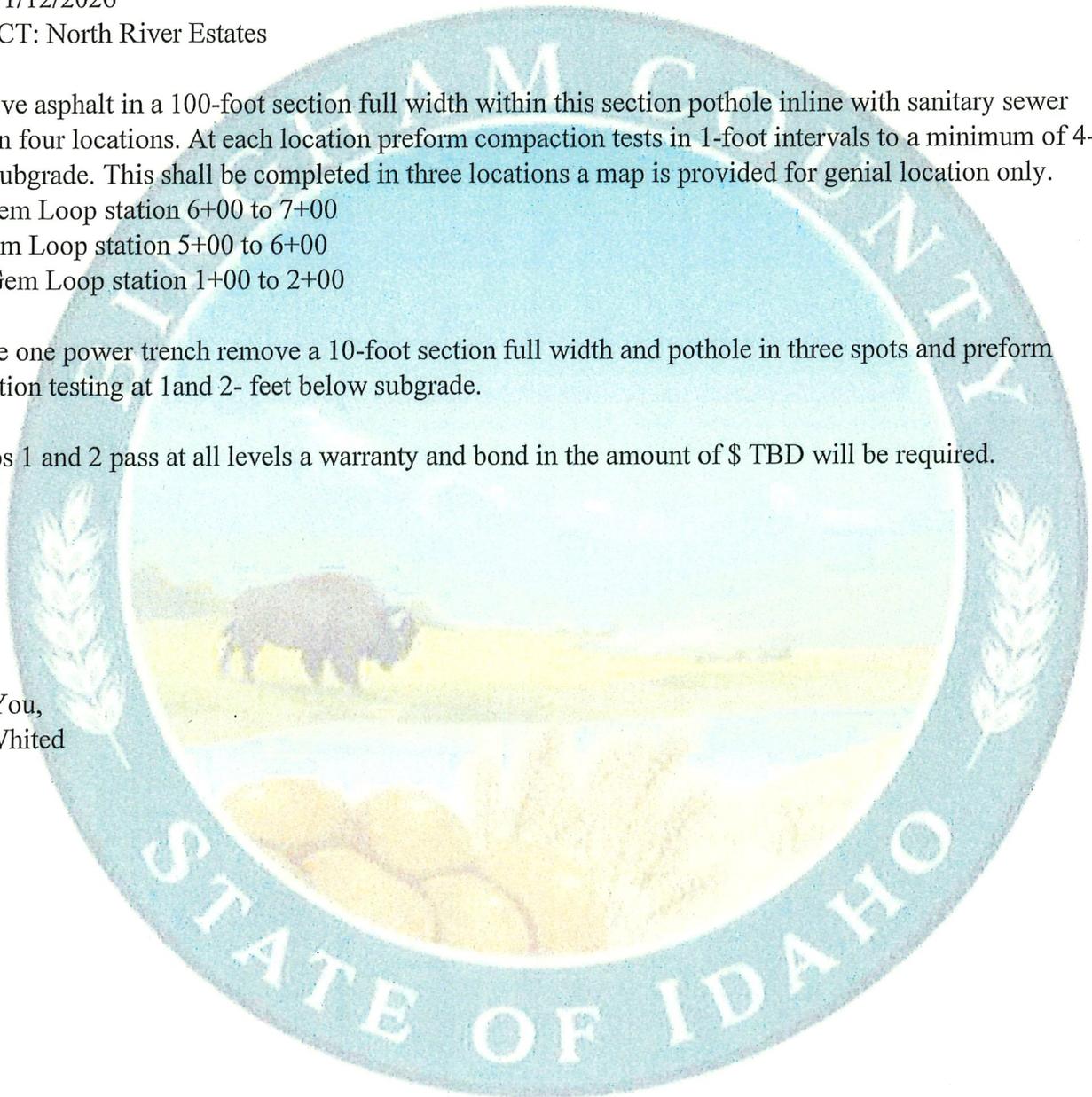
East Gem Loop station 5+00 to 6+00

North Gem Loop station 1+00 to 2+00

2 Locate one power trench remove a 10-foot section full width and pothole in three spots and perform compaction testing at 1 and 2- feet below subgrade.

3 If steps 1 and 2 pass at all levels a warranty and bond in the amount of \$ TBD will be required.

Thank You,
Dusty Whited





Dusty Whited
Bingham County Public Works
245 N 690 W
Blackfoot, ID 83221
208 782-3864 office
208 785-8063 fax
dwhited@co.bingham.id.us

DATE: 1/26/2026
SUBJECT: ADDENDUM #1

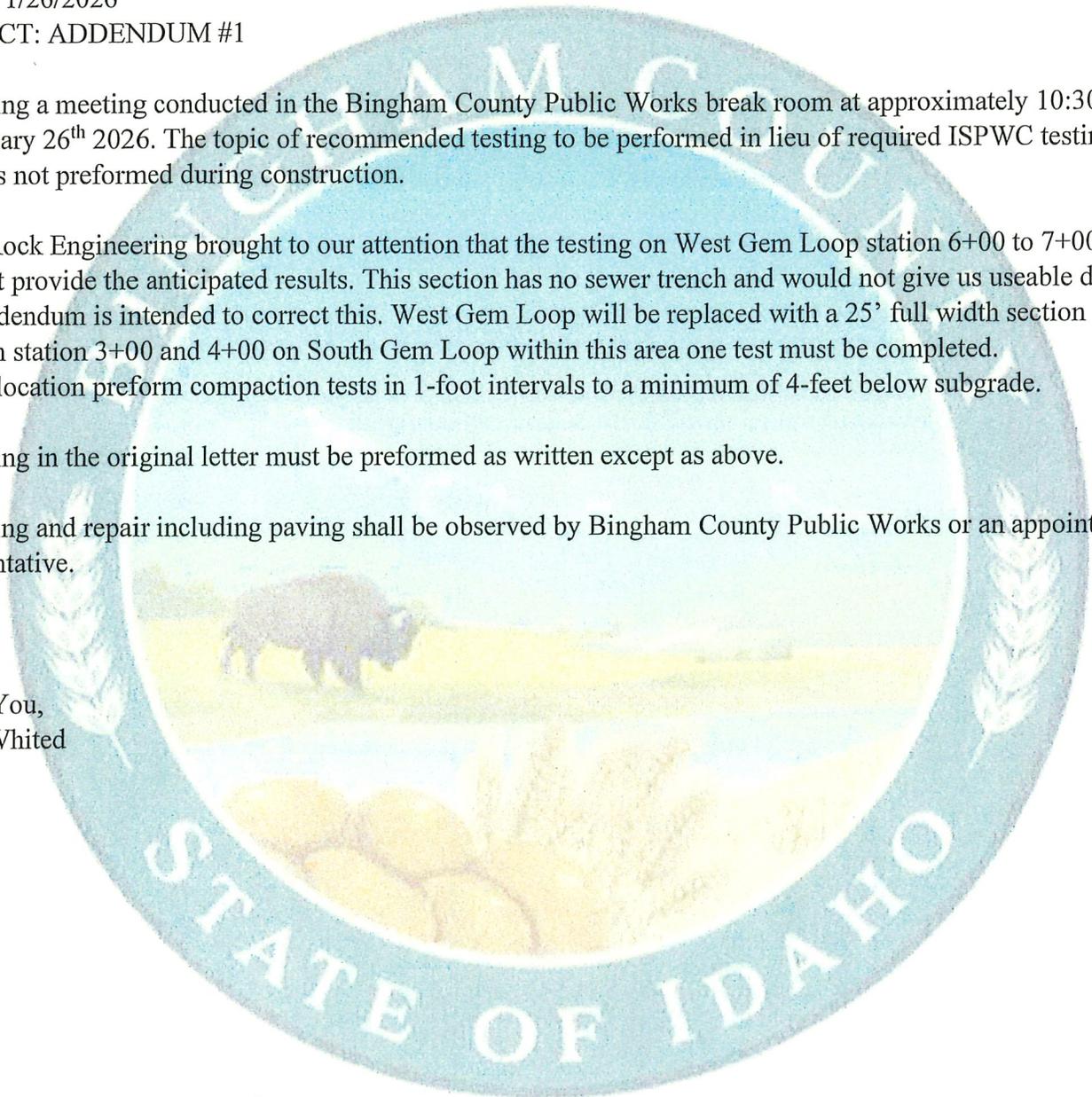
Following a meeting conducted in the Bingham County Public Works break room at approximately 10:30am on January 26th 2026. The topic of recommended testing to be performed in lieu of required ISPWC testing that was not preformed during construction.

Eagle Rock Engineering brought to our attention that the testing on West Gem Loop station 6+00 to 7+00 may not provide the anticipated results. This section has no sewer trench and would not give us useable data. This addendum is intended to correct this. West Gem Loop will be replaced with a 25' full width section between station 3+00 and 4+00 on South Gem Loop within this area one test must be completed. At this location preform compaction tests in 1-foot intervals to a minimum of 4-feet below subgrade.

All testing in the original letter must be preformed as written except as above.

All testing and repair including paving shall be observed by Bingham County Public Works or an appointed representative.

Thank You,
Dusty Whited





Meeting Date: March 11, 2026
Meeting Time: 9:00 am.

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

The Board of County Commissioner's hold meetings various days throughout the week, which are coordinated with the Commission Clerk. Per Idaho Code §74-204(1), the Board cannot hold a meeting without less than 48 hours' notice and posting on the Commission Agenda. Any person(s) needing special accommodations should contact the Lindsey Gluch, Commission Clerk, at (208)785-3013.

Name: Dusty Whited

Email: dwhited@binghamid.gov

Phone Number: 3864

Address: 245 N 690 W

1. What is the topic of discussion that you wish the Board to have?
Approve & Sign the 2026 Oil Bid
2. Approximately how much time will you need for this agenda item?
5 minutes
3. Will you be requesting that the Board make a decision?
Yes
4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.
5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.
Yes
6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

PREPARED FOR
Customer Number: 1003463 BINGHAM COUNTY ROAD & BRIDGE 245 N 690 W Blackfoot ID 83221-5411 Attn: Troy Lenhart +12087823863

PROJECT INFORMATION
ID: Bingham County Year 2026 Road Oil Description: Year 2026 Road Oils Bid Date: 02/09/2026 Effective Thru: 12/31/2026 Payment Terms: From the 15th of Subs. Month

Product	Quantity	Unit Price Tax Excluded	Freight	Delivery Terms
MC-500	75 TON	\$847.00 / TON		EXW - Blackfoot Plant
0.50% Morlife 5000	75 TON	\$24.00 / TON		EXW - Blackfoot Plant
CRS-2	1,000 TON	\$543.00 / TON		EXW - Blackfoot Plant
Quickseal 50	300 TON	\$435.00 / TON		EXW - Blackfoot Plant
CSS-1 Dil 50/50	25 TON	\$467.00 / TON		EXW - Blackfoot Plant

Additional Services	Amount
Distributor Service	\$56 /TON OR \$300 /hr
Minimum Charge (Whichever is greater)	\$2,800

Special Provisions:

Complies with Idaho Transportation Department Specifications. Pricing "piggybacks" awarded offering to the Commissioners of the Power County Highway District on February 09, 2026 and will remain firm for the 2026 season. Fuel surcharge on freight will be assessed once the e.i.a. diesel fuel index for the Rocky Mountain region meets and exceed \$3.10/gallon.

1. All products will conform to project specifications.
2. Idaho Asphalt Supply, Inc reserves the right to ship from any supply facility on a freight-equalized basis.
3. This price quotation is made expressly subject to the Terms and Conditions of the Idaho Asphalt Supply, Inc standard purchase agreement.
4. Freight will be billed separately by a common carrier.
5. Freight is subject to a fuel surcharge at time of delivery.
6. The above prices on the above quantities are valid for 5 (five) days from the date of the quotation and if accepted within the stated period will remain effective through 12/31/2026.

Miscellaneous incidental charges are as follows:

All prices based on a 30-TON minimum. Full freight charges to destination and 1/2 freight charges will be assessed on returned product. No credit will be given for anti-strip or diluted materials. Unloading time: 3 hours free then \$150 per hour thereafter. Overnight holdover: \$450 per night. Restocking fee for returned product: \$250, Equipment charge for job-site pump-off, flat fee per occurrence (no polymer modified asphalts) \$150.

Prepared By Jose Cervantes

Accepted By _____ Firm BINGHAM COUNTY ROAD Date _____

THANK YOU FOR YOUR BUSINESS!

Meeting Date: March 11, 2026
Meeting Time: 10:30 am

Lindsey Gluch

From: no-reply@services.evo.cloud
Sent: Wednesday, February 25, 2026 9:01 AM
To: Lindsey Gluch
Subject: Request for Meeting with Bingham County Commissioners

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

A new submission has been received for Request for Meeting with Bingham County Commissioners at 02/25/2026 9:01 AM

First Name: Tyler
Last Name: Perkins
Phone: 208-569-4398
Address: 4325 Williamsburg Lane
City: Idaho Falls
State/Province: ID
Email Address: tperkins@ifrescuemission.org

What is the topic of discussion that you wish the Board to have?:

I am the Executive Director at the Idaho Falls Rescue Mission and would like to discuss the topic of homelessness and how we can better communicate and cooperate to serve Bingham County now and in the future.

Approximately how much time will you need for this agenda item?:

20 minutes

Will you be requesting that the Board make a decision?:

Not at this time

Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk. :

No documents

Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known) :

Anyone who might be interested in this topic





Meeting Date: March 11, 2026
Meeting Time: 11:00 am

REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Lindsey Gluch**

Email: **Lgluch@binghamid.gov**

Phone Number: **(208)782-3013** Address: **501 North Maple, Blackfoot**

1. What is the topic of discussion that you wish the Board to have?
 - a. **Signing of letters of support for the Blackfoot Fire Department to apply for grant funding.**
 - b. **Discussion & decision regarding additional funding exceeding the grant amount.**
2. Approximately how much time will you need for this agenda item?
 - a. **15 minutes**
3. Will you be requesting that the Board make a decision?

Yes.
4. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes. Letters of Support are as attached.
5. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Chief Howell

Clerk Eckhardt

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131

March 11, 2026

To Whom It May Concern,

On behalf of Bingham County, the Board of County Commissioners is pleased to offer this letter of support for the Blackfoot Fire Department's application for grant funding to purchase laryngoscopes and associated airway management equipment. These tools are essential for providing advanced airway management in emergency medical situations and are critical to the department's ability to deliver timely, lifesaving care.

The Blackfoot Fire Department plays a vital role in protecting the health and safety of residents and visitors in our community. Their personnel routinely respond to medical emergencies where rapid airway intervention can mean the difference between life and death. Laryngoscopes allow trained responders to secure a patient's airway during severe trauma, cardiac arrest, respiratory failure, and other life-threatening conditions.

Funding for this equipment will significantly enhance the department's ability to provide high-quality emergency medical services. With reliable and modern airway management tools, firefighters and paramedics can improve patient outcomes, reduce complications, and ensure that critically ill or injured individuals receive the best possible care before reaching the hospital.

If awarded, this grant will purchase five (5) Laryngoscopes, which cost a total of \$9,986.65.

I strongly support this request for funding and appreciate your consideration of the Blackfoot Fire Department application. This equipment will directly benefit our community by strengthening emergency response capabilities and improving the quality of pre-hospital care.

Sincerely,

BOARD OF BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

"Potato Capital"

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

March 11, 2026

To Whom It May Concern,

On behalf of Bingham County, the Board of County Commissioners is pleased to offer this letter of support for the Blackfoot Fire Department's application for a FY 2026 EMSAVE Grant in the amount of \$230,000 to assist with the purchase of a new ambulance.

The Blackfoot Fire Department plays a critical role in providing emergency medical services not only to the residents of the City of Blackfoot, but also to citizens throughout Bingham County and surrounding areas. Reliable, well-equipped ambulances are essential to ensuring timely response, patient safety, and high-quality emergency medical care. Replacing aging equipment with a modern ambulance will enhance paramedic capabilities, improve response efficiency, and support better patient outcomes during medical emergencies.

Access to high-quality emergency care is vital for the health and safety of our residents, particularly in a county with rural service areas where response times and equipment reliability can be the difference between life and death. This investment will directly support first responders as they provide critical care during emergencies, accidents, and life-threatening situations.

Bingham County fully supports this grant request and recognizes the importance of maintaining a strong and capable emergency response system. We also agree to titling the vehicle in the name of the City of Blackfoot, in accordance with EMSAVE grant requirements.

Thank you for your consideration of this application and for your continued support of emergency medical services that protect and serve our communities.

Sincerely,

BOARD OF BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

“Potato Capital”



150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

BUDGETARY DEMONSTRATOR PROPOSAL

January 8, 2026

Blackfoot Fire Department
Attn: David Lewis
25 North Ash Street
Blackfoot, ID 83221

RE: One (1) 2023 North Star 155-1 Ambulance Demonstrator #4449-1

Braun Northwest is pleased to offer the following proposal:

One (1) 2023 North Star 155-1 Ambulance Demonstrator #4449-1 on a 2025 Ford F-350 4x4 Ambulance Prep diesel chassis per enclosed specifications dated 5/7/2025 and drawings dated 4/5/2024 with the following changes:

- Utilize LiquidSpring rear suspension system
- Utilize graphics to match NS Vehicle #3498-1 using black stripes in lieu of red stripes as described in Sections 3.04, 3.04.01 and 3.05 in place of specified Demo graphics

Total price for Demo #4242-3 F.O.B. Chehalis, WA \$295,550.00*
Sales tax not included

F.O.B.: Chehalis, Washington

Delivery: February/March 2027, based upon current manufacturing plan. Please note this date can change based upon changes to production and chassis arrival.

Terms: Ninety percent (90%) payment due upon receipt of vehicle. Balance due in thirty (30) days.

**Note: Vehicle offered on first come first served basis and is being offered to other agencies. Pricing above and option page is based upon signed proposal and option page being returned prior to unit entering production. Should unit be in production when signed proposal is returned, pricing will be adjusted accordingly and some options might not be able to be offered any longer.*

(Note: This bid is contingent on use of customer's Government Ford Fleet Identification Number.) Failure to secure a FIN will increase the price by the amount of the GPC chassis discount.

Braun Northwest, Inc. is a Washington dealer (0991-A) with insurance information available upon request.

Respectfully Submitted by:
Braun Northwest, Inc.

Colton Schoelkopf
Colton Schoelkopf, General Sales
Manager

Date: 1-8-2026



EMERGENCY VEHICLES

CS
cc PB/DZ
Enclosures: Specifications, drawings.

www.braunnw.com

Meeting Date: March 11, 2020
Meeting Time: 2:15 pm



REQUEST FOR MEETING WITH BINGHAM COUNTY COMMISSIONERS FORM

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Name: **Matthew Galloway**

Email: **mgalloway@binghamid.gov**

Phone Number: 208-782-3061

Address: 501 N Maple St, Blackfoot 83221

1. What is the topic of discussion that you wish the Board to have?

Prior Approval for Purchase

2. Approximately how much time will you need for this agenda item?

15 min

3. Will you be requesting that the Board make a decision?

Yes

4. Please cite what authority under either Idaho Code or Bingham County Code the meeting is being requested.

5. Have all supporting documents been included with this form? If not, please note that your meeting may not be scheduled until all necessary documentation has been provided to the Commission Clerk.

Yes

6. Please provide the name and contact information of the individuals that you would like to be invited to the meeting. (Include name, telephone number and email address if known)

Please hand deliver or email this completed form, along with all supporting documents to Lindsey Gluch at Lgluch@binghamid.gov, at least 24 hours prior to your scheduled meeting time.

Bingham County
Prior Approval For Purchase
(Please provide documentation)

Idaho Code §67-28 PURCHASING BY POLITICAL SUBDIVISIONS

Date: 03/05/26

Department: IT Department

Submitted By: Matthew Galloway

To be purchased: Computer Order

Justification: New Jail Program

Estimated Cost: \$12,992.50

Fund(s) to be paid from: 01-14-0804-0000

Approved

Denied

Approved/Denied By:

Whitney Manwaring, Chairman Date

Drew Jensen, Commissioner Date

Eric Jackson, Commissioner Date

DELL Technologies

A quote for your consideration.

To retrieve this eQuote online, log in to your **Dell Premier Page** and search for your eQuote number under "Quotes" in the top menu bar.

Quote No.: 3000199933321.1
 Total (USD): \$12,992.50
 eQuote Name: Detention Laptops
 eQuote Creator: mgalloway@binghamid.gov
 Quoted On: Mar. 05, 2026
 Expires By: Mar. 19, 2026

Company Name: -
 Customer Number: -
 Premier Page Name: Bingham County, Idaho

Contract Name: Dell NASPO Computer Equipment PA - Idaho
 Contract Code: C000001121028
 Customer Agreement Number: 23026 / PADD20245022

Billing Address:

-
 .

Pricing Summary

	Qty	Unit Price	Discounted Unit Price	Subtotal
Dell Pro 16 Laptop	10	\$2,240.08	\$1,299.25	\$12,992.50
Premier discount		- \$940.83		
Subtotal:				\$12,992.50
Shipping:				\$0.00
Estimated Tax:				\$0.00
Total (USD):				\$12,992.50

Product Details



	Qty	Unit Price	Subtotal
Dell Pro 16 Laptop (210-BQPL) Order Code: xcto_pc16250_usrfs	10	\$1,299.25	\$12,992.50

Module	Description	Product Code	SKU	Qty
Base	Dell Pro 16 (PC16250) XCTO Base	GXL1507	210-BQPL	1
Processor	Intel® Core™ Ultra 5 235U vPro® (12 TOPS NPU, 12 cores, up to 4.9 GHz)	G2TL6X0	379-BGGV	1

Operating System	Windows 11 Pro	G0VA5W2	619-BBQD	1
Chassis Options	Magnetite color, textured finish	GM3KOYJ	354-BBKB	1
Memory	16 GB: 1 x 16 GB, DDR5, 5600 MT/s (5200 MT/s with Intel® Core™ processors)	G6PBQ8I	370-BCMP	1
Base Options	Integrated Intel® graphics for Intel® Core™ Ultra 5 235U vPro® processor	GYG3XD9	338-CSJP	1
Storage	512 GB, TLC, SSD	GT7P45C	400-BSLZ	1
Operating System Language Pack	English, French, Spanish, Brazilian Portuguese	GALH68M	619-BBPD	1
Display	16", Non-Touch, FHD+, IPS, 400 nits, 45% NTSC, Anti-Glare, FHD Cam	G9HUJT1	391-BKQK	1
PalmRest	No Fingerprint Reader, vPro	G0BJZ3H	346-BMRP	1
Camera	FHD HDR RGB Camera, TNR, Camera Shutter, Microphone	GKZIM8N	319-BBKK	1
Keyboard	English US backlit Copilot key keyboard with numeric keypad	GG30EK	583-BMQF	1
Mouse	No Mouse	G8043UZ	570-AADK	1
Wireless Driver	Intel® AX211 WLAN Driver	G1TWD4U	555-BMFD	1
Wireless	Intel® Wi-Fi 6E (6 where 6E unavailable) AX211, 2x2, 802.11ax, Bluetooth® 5.3 wireless card	GTAQB25	555-BLLQ	1
Mobile Broadband	No Mobile Broadband Card	GR957IY	556-BBCD	1
Primary Battery	3-cell, 45 Wh, ExpressCharge™ Capable, ExpressCharge™ Boost Capable	GLWJZ28	451-BDKT	1
Power Supply	65W USB-C AC adapter	GA2KE8W	492-BDTG	1
Power Cord	E4 Power Cord 1M for US	GC90V4B	537-BBDO	1
Placemat	Quick Start Guide	G4FNJQC	340-DTVQ	1
Documentation	Documentation	GUX97AW	340-DNBV	1
ENERGY STAR	ENERGY STAR Qualified	G6J34SM	387-BBLW	1
FGA Module	No FGA	NOFGA	817-BBBB	1
Shipping Material	Dell Pro 16 Mix Model Type-C	GNRCHU0	340-DTZZ	1
Transportation from ODM to region	Standard Shipment (S)	G7DC6AK	800-BBQN	1
EAN POD Label	No UPC/EAN Label	G8WGTYN	389-BCGW	1
EPEAT	EPEAT Gold with Climate+	GBU8CHM	379-BDZB	1
Hard Drive Software	Intel® Rapid Storage Technology Driver	GQEKI2J	409-BCYT	1
Systems Management	Intel vPro Enterprise Management Disabled	G51AOJM	631-BCDN	1
Processor Label	Intel® Core™ Ultra 5 Processor Label	GPLA7RK	389-FGFR	1
ICPS	No Intel® Connectivity Performance Suite	GJ5LQFG	650-BBBG	1
Standard Hardware Support Service	5Y ProSupport Next Business Day Onsite Service after remote diagnosis with HW-SW Support	G0RTGZV	714-0174,714-0205,714-0217,714-0313,975-3461,989-3449	1
Keep Your Hard Drive	Keep Your Hard Drive-5 Years	GXZP9NY	716-3261	1
Windows AutoPilot	No AutoPilot	GYEO2AP	340-CKSZ	1
Ready Image	Install Dell Ready Image	G1O7PKV	365-8303	1
Ready Image	Ready Image Version: Windows 11 25H2 Edition	G491FSP	587-BSWP	1
Ready Image	Ready Image Language: English US	G2KA1HG	382-1755	1
Microsoft Office	Activate Your Microsoft 365 For A 30 Day Trial	GHKU96A	630-ABBT	1
Non-Microsoft Application Software	Dell Additional Software - Dell Pro Laptop	G3PHAG2	658-BFVB	1

Home and Small Business		GD4K19S	1
Security:	None		650-AAAM
Identity and Anti-Virus			
Operating System		GLA9OQ1	1
Recovery Options	OS-Windows Media Not Included		620-AALW

Need Help?



We're here to answer any of your Order Support questions. Contact Us.

CONNECT WITH DELL:



Terms of Sale

This Quote will, if Customer issues a purchase order for the quoted items that is accepted by Supplier, constitute a contract between the entity issuing this Quote ("Supplier") and the entity to whom this Quote was issued ("Customer"). Unless otherwise stated herein, pricing is valid for Fourteen days from the date of this Quote. All products, pricing, and other information are based on the latest information available and are subject to change for any reason, including but not limited to tariffs imposed by government authorities, shortages in materials or resources, increase in the cost of manufacturing or other factors beyond Supplier's reasonable control. If such changes occur, pricing may be adjusted or purchase orders may be cancelled by Supplier, even after an order has been placed. Supplier also reserves the right to cancel this Quote and Customer purchase orders arising from pricing errors and/or customer changes to Supplier's planned delivery date. Taxes and/or freight charges listed on this Quote are only estimates. The final amounts shall be based on the relevant invoice. Additional freight charges will be applied if Customer requests expedited shipping. Please indicate any tax exemption status on your purchase order and send your tax exemption certificate to Tax_Department@dell.com or ARSalesTax@emc.com, as applicable.

Governing Terms: This Quote is subject to: (a) a separate written agreement between Customer or Customer's affiliate and Supplier or a Supplier's affiliate to the extent that it expressly applies to the products and/or services in this Quote or, to the extent there is no such agreement, to the applicable set of Dell's Terms of Sale (available at www.dell.com/terms or www.dell.com/cen/terms), or for cloud/as-a-Service offerings, the applicable cloud terms of service (identified on the Offer Specific Terms referenced below); and (b) the terms referenced herein (collectively, the "Governing Terms"). Different Governing Terms may apply to different products and services on this Quote. The Governing Terms apply to the exclusion of all terms and conditions incorporated in or referred to in any documentation submitted by Customer to Supplier.

Supplier Software Licenses and Services Descriptions: Customer's use of any Supplier software is subject to the license terms accompanying the software, or in the absence of accompanying terms, the applicable terms posted on www.Dell.com/eula. Descriptions and terms for Supplier-branded standard services are stated at www.dell.com/servicescontracts/global or for certain infrastructure products at www.dell.com/en-us/customer-services/product-warranty-and-service-descriptions.html.

Offer-Specific, Third Party and Program Specific Terms: Customer's use of third-party software is subject to the license terms that accompany the software. Certain Supplier-branded and third-party products and services listed on this Quote are subject to additional, specific terms stated on www.dell.com/offeringspecificterms ("Offer Specific Terms").

In case of Resale only: Should Customer procure any products or services for resale, whether on standalone basis or as part of a solution, Customer shall include the applicable software license terms, services terms, and/or offer-specific terms in a written agreement with the end-user and provide written evidence of doing so upon receipt of request from Supplier.

In case of Financing only: If Customer intends to enter into a financing arrangement ("Financing Agreement") for the products and/or services on this Quote with Dell Financial Services LLC or other funding source pre-approved by Supplier ("FS"), Customer may issue its purchase order to Supplier or to FS. If issued to FS, Supplier will fulfill and invoice FS upon confirmation that: (a) FS intends to enter into a Financing Agreement with Customer for this order; and (b) FS agrees to procure these items from Supplier. Notwithstanding the Financing Agreement, Customer's use (and Customer's resale of and the end-user's use) of these items in the order is subject to the applicable governing agreement between Customer and Supplier, except that title shall transfer from Supplier to FS instead of to Customer. If FS notifies Supplier after shipment that Customer is no longer pursuing a Financing Agreement for these items, or if Customer fails to enter into such Financing Agreement within 120 days after shipment by Supplier, Customer shall promptly pay the Supplier invoice amounts directly to Supplier.

Customer represents that this transaction does not involve: (a) use of U.S. Government funds; (b) use by or resale to the U.S. Government; or (c) maintenance and support of the product(s) listed in this document within classified spaces. Customer further represents that this transaction does not require Supplier's compliance with any statute, regulation or information technology standard applicable to a U.S. Government procurement.

For certain products shipped to end users in California, a State Environmental Fee will be applied to Customer's invoice. Supplier encourages customers to dispose of electronic equipment properly.

Electronically linked terms and descriptions are available in hard copy upon request.